

**Lancashire Local Pension Fund Board**  
**18<sup>th</sup> October 2016**

Pension Fund Committee - Thursday, 15th September, 2016 at 10.45 am in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston

**Agenda**

**Part I (Open to Press and Public)**

No.     Item

4.     Lancashire Local Pension Board - Annual Report 2015/16
9.     Update on Work being undertaken on Governance and Risk
10.    Annual Report and Statement of Accounts of Lancashire County Pension Fund for the year ended 31 March 2016.
11.    Statement of Investment Principles
12.    Responsible Investment
13.    Feedback from Committee Members on External Pension Fund Training Events and Conferences
14.    Report of Decisions taken under the Urgent Business Procedure